



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
 UNITED STATES PATENT AND TRADEMARK OFFICE  
 WASHINGTON, D.C. 20231  
[www.uspto.gov](http://www.uspto.gov)



Bib Data Sheet

CONFIRMATION NO. 9687

SERIAL NUMBER 10/020,740	FILING DATE 12/14/2001 RULE	CLASS 439	GROUP ART UNIT 2833	ATTORNEY DOCKET NO. 19526PR
-----------------------------	-----------------------------------	--------------	------------------------	-----------------------------------

## APPLICANTS

Raman K. Bakshi, Edison, NJ;  
 Soumya P. Sahoo, Old Bridge, NJ;  
 Richard L. Tolman, Los Altos, CA;

## CONTINUING DATA \*\*\*\*\*

THIS APPLICATION IS A REI OF 09/029,926 03/11/1998 PAT 6,001,844  
 WHICH IS A 371 OF PCT/US96/14564 09/11/1996  
 WHICH CLAIMS BENEFIT OF 60/003,826 09/15/1995

## FOREIGN APPLICATIONS \*\*\*\*\*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

10/15/2002

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY	SHEETS DRAWING	TOTAL CLAIMS	INDEPENDENT CLAIMS
PCT/US 119 (a)(1) conditions	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after	NJ		18	2
Attended and acknowledged	<i>Brenda Coloma</i> <i>BC</i> Examiner's Signature Initials				

## ADDRESS

000210

## TITLE

Androgen antagonists for treatment of hyperandrogenic conditions

FILING FEES RECEIVED 870	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------	---	---